

**DIRECTORATE OF SPORTS  
PUNJABI UNIVERSITY,  
PATIALA - 147 002 (Punjab)**



(Established Under Punjab Act No.35 of 1961)

**ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ ਸਪੋਰਟਸ  
ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ,  
ਪਟਿਆਲਾ - 147002 (ਪੰਜਾਬ)**

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Ref. No.176/IU-17-18/DS/e-circular

Dated:15.01.2018

The Secretary General  
Association of Indian Universities  
AIU House, 16 CIG Marg,  
New Delhi – 110 002.

Sub: To Conduct the All India Inter-University (M&W) Competitions for the session 2017-18 - reg.

Dear Sir/Madam,

Please refer to our earlier letter No.8344/DS dated 16.11.2017 on the subjected cited above;

In this context it is submitted that the Association of Indian Universities, New Delhi has entrusted the responsibility of organizing the following All India Inter University Championships to Punjabi University, Patiala for the session 2017-18. Due to some technical reasons, the dates of some of the competitions have been revised/changed. Accordingly Punjabi University, Patiala will be organizing these competitions as per details given below;

<u>Name of the Competitions</u>	<u>Dates of Competitions</u>	<u>Venue</u>	<u>Last date of Entry</u>	<u>Last date of Detail Entry/ Fixtures</u>
1) All India <b>Circle Style Kabaddi</b> (MW) Championship	<b>Feb. 21-23, 2018</b>	Punjabi University, Patiala	17.01.2018	<b>Fixtures</b> Already drawn
2) All India <b>Soft Tennis</b> (MW) Championship	Mar. 06-09, 2018	-do-	06.02.2018	<b>Fixtures</b> Already drawn
3) All India <b>Gatka</b> (MW) Championship	Mar. 12-14, 2018	-do-	12.02.2018	<b>Detail Entry</b> 02.03.2018
4) All India <b>Rugby</b> (MW) Championship	Mar. 17-20, 2018	-do-	16.02.2018	<b>Fixtures</b> 16.02.2018
5) All India <b>Kick Boxing</b> (MW) Championship	Mar. 23-26, 2018	-do-	23.02.2018	<b>Detail Entry</b> 13.03.2018
6) All India <b>Canoeing &amp; Kayaking</b> (M) Championship	Mar. 29-31, 2018	Pong Dam, Talwara	28.02.2018	<b>Detail Entry</b> 19.03.2018

On behalf of the Vice-Chancellor, Staff & Students, I extend a cordial welcome to your teams to participate in these competitions. Please send your entries as per the schedule given above. Fixtures of concerned competitions will be drawn in the office of the undersigned at 11.00 a.m. as per schedule given above. Further you are requested to certify that your university has remitted the Annual Subscription to the A.I.U., New Delhi for the session 2017-18.


General information regarding the championship(s) are as under:-

- All the teams should report at the concerned venue(s) one day prior to the commencement of the championships of the concerned competition(s).
- The Punjabi University is situated about 20 Km. from Rajpura, on Rajpura-Patiala road. Rajpura is about 30 Kms. from Ambala Cantt. All the trains from Delhi to Amritsar or Jammu Tawi pass through Ambala Cantt. Either you can avail the Bus/Taxi service from there or have a suitable train for Patiala.

3. Only unfurnished lodging facility shall be provided by the host University. Accommodation will be available at respective venue(s) one day before the start of the championship(s) only. Please do not send your team(s) in advance.
4. Participating teams are requested to bring their own locks with keys & beddings etc. as per the climatic conditions during the period of competition(s).
5. Beddings can be provided only on rental basis if, the concerned/participating Universities will inform us well in advance.
6. All the players are required to bring their Identity Cards of the current session duly signed by the Director Sports of the concerned University.
7. Managers are requested to submit quadruplicate (04) copies of the Eligibility Proforma of the players to the undersigned in the Manager's Meeting. Incomplete Proforma will not be entertained. No over-writing is permitted on the proforma unless attested by the competent authority.
8. The participating Universities should submit attested photocopies (duly attested by the competent authority) of D.M.C. of 10+2 class passed, Date of Birth mentioning certificate, last class passed certificate and graduation certificate (if the player is studying in P.G. Course) without this the players will not be allowed to participate in these competitions.
9. Officiating/Umpiring Charges shall be charged as per latest rules of AIU.
10. The Managers of the team will have to deposit a sum of Rs.2000/- per team with the Cashier of the department as a Security towards accommodation facilities.
11. Participating teams will bring their own University Flags in order to take part in the march past. All the participating teams will have to take part in the march past. Which teams/players fails to take part in the march past, will not be allowed to participate in any event/match. This may kindly be ensured by the Director Sports, Coach & Manager of the participating teams.
12. **A Meeting of all the Managers and Coaches of the teams will be held one day prior to the commencement of the championship(s) at 3-00 p.m. at the venue(s) of the concerned competition(s).** Managers and coaches are requested to attend this meeting, where all the necessary instructions will be given. Eligibility Proforma of the teams will be collected at the time of the meeting.
13. Team Managers/Coaches will be fully responsible for their players to maintain discipline during competition(s) & stay.
14. The Organizing Committee reserves the right to make any change in the programme. The decision of the committee shall be final and binding.
15. For more information kindly log on to our sports website: [www.punjabiversitysports.com](http://www.punjabiversitysports.com).
16. All matches/events of the above said competition(s) will be conducted according to the rules of concerned federations.

*We hope that the participating teams will enjoy their stay at the concerned venue(s).*

Yours sincerely,

  
(Dr. Gurdeep Kaur Randhawa)  
Director Sports  
& Organizing Secretary

**C.C.:**

- (i) The Director Sports/Director Physical Education/Sports Officer/Secretary Sports Board of all the participating Universities – for information please.
- (ii) Dr. Gurdeep Singh, Joint Secretary (Sports), AIU, New Delhi – for information please.
- (iii) D.R. to Vice-Chancellor - for information of Hon'ble Vice Chancellor please.
- (iv) P.A. to Registrar - for information of Registrar please.
- (v) Director Media Centre - for information & necessary press release.
- (vi) A.R. General Branch - for information please.