

**DIRECTORATE OF SPORTS
PUNJABI UNIVERSITY,
PATIALA - 147 002 (Punjab)**



(Established Under Punjab Act No.35 of 1961)

**ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ ਸਪੋਰਟਸ
ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ,
ਪਟਿਆਲਾ - 147002 (ਪੰਜਾਬ)**

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Ref. No.35/aiuhockey5s/DS

Dated:01.01.2018

The Secretary General
Association of Indian Universities
AIU House, 16 CIG Marg,
New Delhi – 110 002.

Sub: To Conduct the All India Inter-University Indoor Hockey 5's (M&W) Competition for the session 2017-18 - reg.

Dear Sir/Madam,

Please refer to our earlier letter No.8344/DS dated 16.11.2017 on the subject cited above;

In this context, it is submitted that due to some technical reasons, the dates of following competition have been changed. Accordingly Punjabi University, Patiala will be organizing this championship as per details given below;

<u>Name of the Competition</u>	<u>Dates of Competition</u>	<u>Venue</u>	<u>Last date of Entry</u>	<u>Date of drawing Fixtures</u>
1) AIU Indoor Hockey 5's (MW) Championship	Jan. 19-22, 2018	Punjabi University, Patiala	05.01.2018	08.01.2018

On behalf of the Vice-Chancellor, Staff & Students, I extend a cordial welcome to your teams to participate in these competitions. **Fixtures will be drawn as per schedule given above in the office of undersigned and will be uploaded on www.punjabiversitysports.com on respective date.** Further you are requested to certify that your university has remitted the Annual Subscription to the A.I.U., New Delhi for the session 2017-18.

GENERAL INFORMATION REGARDING THE CHAMPIONSHIP(S) ARE AS UNDER:-

1. The Punjabi University is situated about 20 Km. from Rajpura, on Rajpura-Patiala road. Rajpura is about 30 Kms. from Ambala Cantt. All the trains from Delhi to Amritsar or Jammu Tawi pass through Ambala Cantt. Either you can avail the Bus/Taxi service from there or have a suitable train for Patiala.
2. **All the teams should report at the venue one day prior to the commencement of the championship.**
3. **Only unfurnished lodging facility shall be provided by the host University. Accommodation will be available at respective venue(s) one day before the start of the championship only. Please do not send your teams in advance.**
4. **Participating teams are requested to bring their warm clothes & beddings etc. as the climatic conditions during the period of competition will be very cold. Beddings can be provided only on rental basis if, the concerned/participating Universities will inform us well in advance.**
5. All the players are required to bring their Identity Cards of the current session duly signed by the Director Sports of the concerned University.
6. Managers are requested to submit quadruplicate (04) copies of the Eligibility Proforma of the players to the undersigned in the Manager's Meeting. Incomplete Proforma will not be entertained. No over-writing is permitted on the proforma unless attested by the competent authority.

7. The participating Universities should submit attested photocopies (duly attested by the competent authority) of D.M.C. of 10+2 class passed, Date of Birth mentioning certificate, last class passed certificate and graduation certificate (if the player is studying in P.G. Course) without this the players will not be allowed to participate in these competitions.
8. Officiating/Umpiring Charges shall be charged as per latest rules of AIU.
9. The Managers of the team will have to deposit a sum of Rs.2000/- per team with the Cashier of the department as a Security towards accommodation facilities.
10. Participating teams will bring their own University Flags in order to take part in the march past. All the participating teams will have to take part in the march past. Which teams/players fails to take part in the march past, will not be allowed to participate in any event/match. This may kindly be ensured by the Director Sports, Coach & Manager of the participating teams.
11. **A Meeting of all the Managers and Coaches of the teams will be held on 18.01.2018 at 3-00 p.m. at Sports Complex, Punjabi University, Patiala.** Managers and coaches are requested to attend this meeting, where all the necessary instructions will be given. Eligibility Proforma of the teams will be collected at the time of the meeting.
12. **Team Managers/Coaches will be fully responsible for their players to maintain discipline during competition & stay.**
13. The Organizing Committee reserves the right to make any change in the programme. The decision of the committee shall be final and binding.
14. All matches/events of the above said competitions will be conducted according to the rules of concerned federations.
15. For more information regarding fixtures etc., kindly log on to our website: www.punjabiuniversitiesports.com.

We hope that the participating teams will enjoy their stay at the CITY OF SPORTS & GARDENS.

Yours sincerely,



(Dr. Gurdeep Kaur Randhawa)
Director Sports
& Organizing Secretary

C.C.:

- (i) The Director Sports/Director Physical Education/Sports Officer/Secretary Sports Board of all the participating Universities.
- (ii) Dr. Gurdeep Singh, Joint Secretary (Sports), AIU, New Delhi - for information please.
- (iii) D.R. to Vice-Chancellor - for kind information of Hon'ble Vice-Chancellor please.
- (iv) P.A. to Registrar - for kind information of Registrar please.
- (v) P.R.O, Punjabi University, Patiala - for information & necessary press release.
- (vi) A.R. General Branch - for information please.